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## BIB DATA SHEET

CONFIRMATION NO. 5769

| SERIAL NUMBER   | FILING or 371(c)<br>DATE  | CLASS  | GROUP ART UNIT                  | ATTORNEY DOCKET<br>NO.                                       |                     |                           |
|---|---|--|---------------------------------|--|---------------------|---------------------------|
| 10/592,938  | 02/20/2007  | 095  | 1797                            | 3658-1007  |                     |                           |
| <b>RULE</b>   |   |  |                                 |  |                     |                           |
| <b>APPLICANTS</b><br>May-Britt Hagg, Trondheim, NORWAY;<br>Taek-Joong Kim, Trondheim, NORWAY;<br>Baoan Li, Tianjin, CHINA;<br>A.S.<br><b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/NO2005/000098 03/18/2005<br><b>** FOREIGN APPLICATIONS *****</b> A.S.<br>NORWAY 20041199 03/22/2004<br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>03/25/2008 |   |  |                                 |  |                     |                           |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No  | 35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                | <input type="checkbox"/> Met after Allowance | <b>STATE OR COUNTRY</b>         | <b>SHEETS DRAWINGS</b>                                       | <b>TOTAL CLAIMS</b> | <b>INDEPENDENT CLAIMS</b> |
| Verified and /ANTHONY R SHUMATE/  | Acknowledged Examiner's Signature   | Initials                                     | NORWAY                          | 4  | 18                  | 1                         |
| <b>ADDRESS</b><br>YOUNG & THOMPSON<br>209 Madison Street<br>Suite 500<br>Alexandria, VA 22314<br>UNITED STATES  |   |  |                                 |  |                     |                           |
| <b>TITLE</b><br>Membrane for Separating Co2 and Process for the Production Thereof  |   |  |                                 |  |                     |                           |
| <b>FILING FEE RECEIVED</b><br>1030  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  |                                 | <input type="checkbox"/> All Fees                            |                     |                           |
|   |   |  |                                 | <input type="checkbox"/> 1.16 Fees (Filing)                  |                     |                           |
|   |   |  |                                 | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |                     |                           |
|   |   |  |                                 | <input type="checkbox"/> 1.18 Fees (Issue)                   |                     |                           |
|   |   |  |                                 | <input type="checkbox"/> Other _____                         |                     |                           |
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